Traditional Tarot - The Fool's Journey, Revision 1.18

Traditional Rider&Waite: The Fool's Journey is a metaphor for the journey through life. The original is free of copyright since the year 1920. Each major arcane card stands for a life-lesson of this symbolical journey - an experience that a person could attempt to optimize physical and mental wholeness. These 22 descriptions are based on the keywords for each major arcane card. A card's number is in parentheses.

A saying I heard lately

"The Titanic was crafted by professionals, while the biblical Archie Noah was crafted by a solitary zealot instead!"

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Pietroschek: Hints for the Novice, Initiate, and Adept ranks. Be reminded that the "spiral" is not just recurrent reevaluation of the known! New experiences and new competences, as how to discover or improve them, belongs here. Crucial is: **These excerpts cannot be complete without my "The opposite of magick is sorcery.pdf" text or etext.**

- Novice. Growing adult is the base, the most simple and mundane "Fools Journey". As you learned to get your definition for 1.) blades or swords, 2.) staffs, wands or sticks, 3.) cups or chalices and 4.) Coins, amulets or Pentacles; investigate the discrepancy to your definition and write, how your mental or spiritual fool's journey would be like, using your definitions. Be patient and thorough on "The Sensing". Last but not least: Have some fun, you are too young to be like me, or worse! ;-)
- Initiate: With the crafting of extrinsic (incoming from the mundane) and intrinsic (from the inner, may-hap spiritual) explanations, we have both, personalized and extended the traditional fool's journey, as it is in use since 1910. Or much longer. Craft summaries of how the mundane meaning of the cards has changed due your yearly reevaluation and attempt, to focus the intrinsic either on what helps you to approach adept rank, or what helps you to end your spiritual indulgence instead. Be patient and thorough on "The Sensing". Have some fun, you are too precious to be like me, or worse! ;-)
- Adept & Adept-X: Balance the four pseudo-elements of sorcery, plus lantern and shadows of doubt, with your translation or explanation how this becomes a functional solution, when done properly. Do it properly, live it properly. Help initiates and novices, when asked for help, IF your competences can guarantee an improvement. Be patient and thorough on "The Sensing". Last but not least: Have some fun, you are too well-versed to be like me, or worse! ;-)
- Teamwork: Independent of rank, I consider the following nearly a useful formula or hint: Develop your personal strengths, learn beneficial advantages, knowledge, and aspects from your teammates, minimize and correct your personal mistakes, learn from the flaws or dark aspects of your team and how to neutralize or handle those. Being helpful to your teammates may be legitimate, too.

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The Fool

We begin with the Fool (0), our choice-card of beginnings. The Fool stands for each of us as we begin our journey of life. He or she is a fool because only a simple soul has the innocent faith to undertake such a journey with all its hazards and pain. At the start of his or her trip, the Fool is much like a newborn: Fresh, open, and spontaneous. He or she is ready to embrace whatever comes his or her way, but he or she is also oblivious to the lethal threshold he or she is about to cross. The Fool is unaware of the hardships he or she will face as he or she ventures out to learn the lessons of the world. He or she is strangely empty (as, seemingly, is zero), yet imbued with a desire to go forth and learn. One fool constellation is the early phase after the enforced transformations symbolized by the death card (13). This undertaking often seems to be folly, but is it really just that?

- Novice: Focus on the literally written, the proverbial between the lines, and inspiration coming along, if any. More effort could lead to burnout or exhaustion, maybe getting you stuck. Progress is to be achieved, not always just longed for or craved.
- Initiate: By your knowledge alone you should already distinguish the mundane and personal-spiritual meaning, though enjoying the moment should not be neglected. Overcoming the deficiencies of my writing is expected and usually in your best interest.
- Adept: You are no adept, if any need for guidance overcomes you during such easy lessons!

This text is the basic approach, as obviously a complete journey within my sorcery definition has to be crafted. I mentioned my roots, as I am not that tradition-hating, nor auto-despising alike many younger loudmouths.

The Magician and the High Priestess

On setting out the Fool immediately encounters the Magician (1) and the High Priestess (2) - the traditional balancing forces that make up the perceived world. The Magician and the High Priestess are absolutely equal in value and importance. It is a feature of the material universe that, as soon, as we name some aspect of experience, we automatically evoke its opposite, too. The Magician is the more active side. He or she represents the active, masculine power and prudence of creative impulse. He or she is also our conscious awareness. The Magician is the force that allows us to impact the world through a concentration of individual will, skill, knowledge, and power.

The High Priestess is the more passive side. She is the mysterious unconscious, seated between moon (18) and death (13), and symbolizes intuition. She provides the fertile soil in which creative or meditative prowess oft occurs. The High Priestess is our passive potential waiting for an active principle or situation to bring it to expression. We may view the negative as our Shadow, but contrary to C.G. Jung's delusional idiocy, there is mortal danger in ignoring the shadow self aspects. And criminals, who know how to make use of it. No joke!

- All ranks: Core problem is “coming to terms”, as not all embody the magician-priestess constellation and violating your true personality is not the solution. Skill with it does not mean we live like it every moment.

The Empress

As he or she grows, the Fool becomes more and more aware of his or her surroundings. As with most ventures, he or she first recognizes his or her Mother, literally or symbolical, - the warm, loving woman who nourishes and cares for him. He or she also comes to know Mother Earth, who nurtures him in a larger sense. The Empress (3) represents the world of nature and sensation. A baby delights in exploring everything which he or she touches, tastes, and smells. He or she cannot get enough of the sights and sounds that enchant his or her senses. It is natural to delight in the abundant goodness of Mother Earth which surrounds us with her support. Or the pollution with which a corrupted mankind enforces our untimely and more painful end of mortality.

- All ranks: As Tarot is not for babies, overcoming the mother-figure and the next cards' father-figure, as the matriarchal-patriarchal extremism & political atavism in disguise should come to your mind. WHAT is it in Gaia dabbling, Druidism, and Shamanism, which cannot be achieved via Witchcraft, Satanism, Magick, Sorcery or Science? Rhetorical Question, find your answer. Feeling more alive than book study can make us, my hint on it.

The Emperor

The next person the Fool encounters is the father in the figure of the Emperor (4). He or she is the representative of structure and authority. As a baby leaves his or her mother's arms, he or she learns that there are patterns to his or her world. Objects respond in predictable ways that can be explored. The child experiences a new kind of pleasure that comes from discovering order. The Fool also encounters rules. He or she learns that his or her will is not always paramount and that there are certain behaviors necessary for his or her well-being. There are people in authority, who will enforce such guidelines, legitimate or not. These restrictions can be frustrating, but, through the patient direction of the Father, the Fool begins to understand their purpose.

- Empress and Emperor are tendentiously despised among spiritual and occult folks. Why is it still necessary to achieve basics of it anyway? Rhetorical Question, find your answer.

The Hierophant

Eventually, the Fool ventures out of his or her home into the wider world. He or she is exposed to the beliefs and traditions of his or her culture and begins his or her formal education. The Hierophant (5) represents the organized belief systems that begin to surround and inform or indoctrinate the growing child. A Hierophant is someone who interprets arcane knowledge and mysteries. On Card 5 we see a religious figure blessing two acolytes. Perhaps he or she is even a vile Islamist hate-preaching them into suicide-

bomber madness. Although this image is defiled into pseudo-religious, it is really a symbol for initiations of all kinds. The child is trained in all the practices of his or her society and becomes part of a particular culture and worldview. He or she learns to identify with a group and discovers a sense of belonging. He or she enjoys learning the customs of his or her society and showing how well he or she can conform to them.

- The dangerous failure of perceiving religion as in any form connected to the spiritual or occult is a problem in society. During the Inquisition such may have been camouflage, nowadays it is too often worship of madness devouring fools.
- In context of the fool's journey many cards have a meaning, which the card on its own would not have. Further, my extremist hint as reminder that the legitimate and villainous often stem from the same source nonetheless.

The Lovers

Eventually the Fool faces two new challenges. He or she experiences the powerful urge for sexual union with another person. Before he or she was mainly self-centered. Now he or she feels the balancing tendency, pictured in the Lovers (6), to reach out and become half of a loving partnership. He or she yearns for relationship. The Fool also needs to decide upon his or her own beliefs. It is well enough to conform while he or she learns and grows, but at some point he or she must determine the own values, if he or she is to be true to himself or herself in life.

Here we must start to question received opinion.

- That’s, why I noted that “worshiping” Andre M. Pietroschek would be ***just another Blair Witch kind of failure***, among others.
- Love, as excuse for sex, sex without love, and abusive or toxic, in this context, are victories of the Devil (15). Few, who ever claim love did feel it for real at all. The word is temporal, the real love up to a lifetime. Unconditional Love.. How few this age would even care about love, if it doesn't mean free sex, too?
- Oh, there is a handful of people insisting that this card is misspelled, meaning LIFE, and LOVE was only taken to sell to the ignorant mainstream masses...

The Chariot

By the time the Fool becomes an adult he or she has a strong identity and a certain mastery over himself or herself. Through discipline and will-power, he or she has developed an inner control which allows, usually, to triumph over the environment. The Chariot (7) represents the vigorous ego that is the Fool's crowning achievement so far. On Card 7 we see a proud, commanding figure riding victoriously through his or her world. He or she is in visible control of himself and all he or she surveys. For the moment the Fool's assertive success is all he or she might consider important, and he or she feels a certain self-satisfaction. One classic meaning is the assured over-confidence of youth.

- The Chariot as well means one, who confuses having seen the temple from the outside with having mastered its inner mystery!

Fortitude

Over time life presents the Fool with new challenges, some that cause suffering and disillusionment, so he or she has manifold need to draw on the available aspects of Fortitude (8). He or she is pressed to develop courage and resolve and find the heart to keep going despite setbacks. The Fool also discovers the quiet attributes of patience and tolerance. He or she realizes the willful command of the Chariot must be tempered by kindliness and the softer power of a loving approach. At times intense passions surface, just when the Fool thought he or she had everything, including the self, under control. Whenever we focus something else is definitely outside our focus as well, mere logic to note it.

- Fortitude is as much to be taken literally. You will be impacted by life and foes, this includes physical toughness, even if it is just to recover from a disease or intoxication. Luck can abandon each of us any moment. Enjoy it, yet do not rely on it!

The Hermit

Sooner or later the Fool is led to ask himself or herself the age-old question "Why?" He or she becomes absorbed with the search for answers, not from an idle curiosity, but out of a deeply felt need to find out why people live, if only to suffer and die. The Hermit (9) represents the need to find deeper truth in solitude and recover from enervation. The Fool begins to look inward, trying to understand his or her feelings and motivations. The sensual world holds less attraction, and he or she seeks moments of solitude away from the frantic activity of society. Meditation and contemplation become tools to re-energize what life had drained us of. In time he or she may seek a teacher or guide who can give him advice and direction.

- True hermits become such guides themselves now and then.

Wheel of Fortune

After much soul-searching, the Fool begins to see how everything connects. He or she has a vision of the world's wondrous design; its intricate patterns and cycles. The Wheel of Fortune (10) is a symbol of the mysterious universe which is made of parts working together in harmony. When the Fool glimpses the beauty and order of the world, if only briefly, he or she finds some of the answers which he or she is seeking. Sometimes these experiences seem to be the work of proverbial higher powers. A chance encounter or miraculous occurrence begins the process of change. The Fool may recognize his or her meaning in the sequence of events that led to this turning point. Having been solitary, our fool feels ready for movement and action again. His perspective is wider, and he or she sees the own self within the grander scheme of a universal path. His or her ***sense for*** or ***delusion of*** purpose is restored.

- Coincidence and synchronicity may belong, yet most overestimate them to handle their own minimal progress.
- Sense for purpose versus delusion of importance... Alike my Hierophant note, here it reminds that the correct and the abusive, too, may stem from the same source.
- Some are afraid to mention that this card LITERALLY includes the meaning of the lethal backstab, sniper-shot, or throat-cut famous due to assassins, and the *struck by terminal illness effects*, which can be triggered by mankind (infection, contagion).

Justice

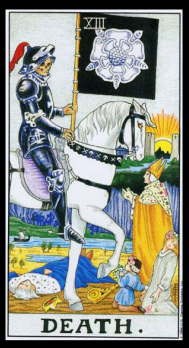
The Fool must now decide what this vision means to each fool personally. He or she looks back over this life to trace the cause and effect relationships that have brought him or her to this point. He or she takes responsibility for his or her past actions so he or she can make amends and ensure a more honest course for the future. The demands of Justice (11) must be served so that he or she can continue without a tainting consequence. The *cause* *which* Fool did set into motion at one time is now returning as an unexpected *effect*. Fool is making important choices. Will he or she remain true to these insights, or will he or she slip back into an easier, more delusional existence that closes off further growth?

- Fear is the motivator of many pseudo-scientists. Sadism, brutality, and cruelty show us, how to turn it to the Devil (15). Victimization shows that the Devil (15) can be turned against each of us just as easily! Any time in life, even during our best moments!

The Hanged Man

Undaunted, the Fool pushes on. He or she is determined to realize this vision, but he or she finds life is not so easily mastered. Sooner or later, each fool encounters the allegorical personal cross - an experience that seems too difficult to endure. This overwhelming challenge haunts & humbles until the fool has no choice but to give up and let go. At first, the Fool feels defeated and lost. He or she believes he or she has sacrificed everything, but from the depths our fool learns an amazing truth. He or she finds that, when relinquishing this struggle for control, everything begins to work as it should. By becoming open-minded and vulnerable the Fool discovers the miraculous support or craven betrayal of his or her Inner Self. He or she learns to indulge experiences, rather than fighting or consuming them. Fool feels a surprising joy and begins to flow with life. The Fool feels suspended in a timeless moment, free of urgency and pressure. In truth, his or her world has been turned upside-down. The Fool became the Hanged Man (12), apparently martyred, but actually serene and at peace.

- At (10) we were warned about seemingly higher powers and now... Miraculous support? Watch out for contradictions.
- Instinct and biofeedback can be factors, which the ego loves to ignore. Sometimes, our plans and schedules are not proper to ourselves. Core mistake: Abusing the tarot for precisely what tarot is not meant for.
- The traditional warnings about lifestyles and false friends, or not yet unmasked enemies, subtly or blatantly obvious weakening your self, with the murderous intent such actually ALWAYS needs, sound much more frightening to frauds and drug-wrecks, as the criminals and the progressed adepts, each, KNOW the need of practical competences.



Death

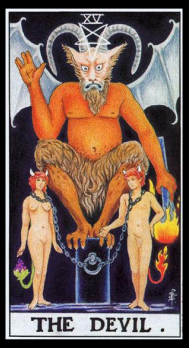
The Fool now begins to eliminate old habits, stale patterns, and tired approaches. He or she cuts out the nonessential because fool appreciates the basics of life. He or she goes through endings, as he or she puts the outgrown aspects of known life behind. The process may seem like dying because it is the transforming death (13) of his or her familiar self to allow for the growth of a new one. Physically making the acquaintance of Death is an insight at best. All life will die sooner or later. At times this inevitable truth seems to be crushing the Fool, but eventually he or she rises up to discover that death is not yet a permanent state. It is simply a transition to a new, more fulfilling way of life.

- Even a master or mistress of symbolism could be killed. Hubris is dangerously often an agent of death in its own right. Never let the spiritual block you from survival. Pride and Love are not the only blinders either!
- In the enforced change of the (13) versus the voluntary change of the (18), be reminded that mentally, or callously seen, rape just transforms the virgin into the victim, the target into the next traumatized, or the healthy into the next HIV infected. Enforced transformations can be violating and understanding does not auto-grant them a generic legitimacy either!

Temperance

Since embracing the Hermit, the Fool has swung wildly back and forth on an emotional pendulum. Now he or she realizes the balancing stability of temperance (14). The Fool discovers true poise and equilibrium. By experiencing the extremes he or she has learned to appreciate moderation. The Fool has combined all aspects of himself into a centered whole that glows with health and well-being. How graceful and soft is the angel on Card 14 compared to the powerful but rigid ruler in the Chariot (Card 7)? The Fool has come a long way in realizing the value of harmonious life.

- Quoting myself: “For those among us, who have reason to call the high priestess a bitch...”
- Traditionally, the generic meaning of the card involves the uniting of the worldly with the spiritual AND personal! One of the Magick core principles, somehow proven plagiarism… If it works equally well without magick, then it is NOT magick at all!



The Devil

The Fool has his or her health, peace of mind and a graceful composure. What more could they need? On everyday terms, not much, but the Fool is courageous and continues to pursue the deepest levels of his or her being. He or she soon comes face to face with the Devil (15). The Devil is not reduced to an evil, sinister figure residing outside of us. He or she is the knot of ignorance, decadence, and hopelessness lodged within each of us at some level. The seductive attractions of the material bind us so compellingly that we often do not even realize our slavery to them. We live in a limited range of experience, unaware of the glorious world that is our true heritage. The couple on Card 15 are chained, but acquiescent. They could so easily free themselves, but they do not even apprehend their bondage. They look like the Lovers, but are unaware that their love is dead-lined within a flawed & corrupted range. The consequence of this ignorance is an unstable personality core, an uncontrolled weakness, which in example led to the saying 'Ride the beast or the beast rides you!'.

- The Devil (15) is, in Sorcery context and in Tarot, a mystery and a life-long lurking calamity, which can come in a multitude of forms and guises! It is as well a kind of evil recipe, for becoming “devilish” in context is possible. Rape and you are a rapist, murder and you are a murderer...I could call it the dark side of “just do it”, and the contextual opposite to (11 or 8) Justice.

The Tower

How can the Fool free himself from the Devil? Can he or she root out his or her influence? The Fool may only find release through the sudden change represented by the Tower (16). It represents a sudden, dramatic upheaval or reversal in fortune. The Tower, too, means a necessary move we can't make willfully will be handled by whatever forces can be mustered. Abstract, oft surreal to the perceiving individual, and still life-changing or life-threatening for real these forces are a last resort re-arrangement with the reality around us. Personally I think the negative side includes the surprise-way of PTSD and similar sicknesses affecting our perception of reality and our well-being. The fool experiences and survives the interception by powers which can break a devilish circle or wreckage our known way of life completely. The fool may not be completely unscathed, but the grasp of the Devil no longer impairs the fool, hence allowing to venture forth (contextually).

- Watch out! For a price implies you MUST be able to pay it and nobody knows the currency you will need!
- Lightning hitting a tower can be lethal! Repressing the true self for long can trigger self-destructive patterns of behavior. One of my back then “mentors” trapped herself in delusional good, for the price of superficialty and idiotic irresponsibility.
- Sadly, this card includes warnings about health-failure and has indeed a side of sudden effects, which no mortal escapes from unscathed, or even alive. My 1st heart-failure was such an occurrence to me.

The Star

The Fool encounters a nigh-surreal tranquility and calm. The beautiful images on the Star (17) attest to this tranquility. The woman pictured on card 17 is naked, her self no longer wrapped in fears, desires or delusions. Radiant stars shine in a cloudless sky serving as a beacon of hope and inspiration. The Fool is blessed with a trust or faith that completely replaces the negative energies of the Devil. His faith in himself and the future is restored. He or she is filled with joy and his or her one wish is to share it generously with the rest of the world. His heart is open, and his or her love, not just sperm, pours out freely.

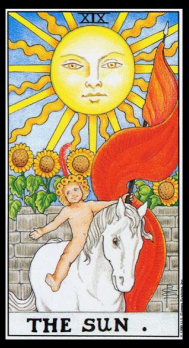
This *peace after the tempest* is a nearly magical moment for the Fool.

- On date of revising this text, I could count more graves of good adepts than name living ones. Many of the drug-crazed generations fill psychiatric institutions, few of them as employees. Also: R.I.P. Benjamin Rowe.
- My gratis PDF publishing was of “star-lighted” faith, before my return to society enforced a more materialist viewpoint.

The Moon

What effect could spoil this perfect calm of the star (17)? A deceptive, or delusional, calm or tranquility only strengthening the horrid truth. Is there another challenge for the Fool? In fact, it is this bliss (blessing, talent) that makes him or her vulnerable to the illusions of the Moon (18). The Fool's joy is a feeling state. His positive emotions are not yet subject to mental clarity. In his or her dreamy condition the Fool is susceptible to fantasy, distortion, and a false picture of the truth. The Moon stimulates the creative imagination. It opens the way for bizarre and beautiful thoughts to arbitrarily rise up from the unconscious, but deep-seated fears and anxieties arise as well. The inner Leviathan. These experiences may cause the Fool to feel lost, betrayed, deceived and bewildered. It may even be true.

- Insanity can afflict us all, not limited to occult indulgence, and no academic study makes immune either!
- “And, even when all believe you to be a witch, it still doesn't make your broomstick fly at all.”
- The power of this card lies in both, insights and transformation. Voluntary transformation can go bad as well, yet the Moon is traditionally always depicted bad, one-dimensional. Each card has as many good aspects, as it has bad aspects. The skill-level defines itself by finding out, which of them are relevant in what context and how efficiently we can handle it.
- Moon card symbolizes recovery from madness, too.



The Sun

It is the lucid clarity of the Sun (19) that directs the Fool's imagination. The Sun's illumination shines in all the hidden places. It dispels the clouds of confusion and fear. It enlightens, so the Fool both feels *and* understands the goodness of the world. Now, he or she enjoys a vibrant energy and enthusiasm. The Star's openness has solidified into an expansive assurance. The Fool is the naked babe pictured on card 19, riding out joyously to face a new day. No challenge is too daunting. The Fool feels a radiant vitality. He or she becomes involved in greater ventures as he or she draws to himself or herself everything needed. He or she is now able to realize this greatness.

- Hubris, arrogance, and self-deception or hypocrisy are known “Shadows of the Sun”!

Judgment

The Fool has been reborn. His false, ego-self has been handled, allowing his or her realistic, true self to manifest. He or she has discovered that living, not consuming or craving, is at life's center. The Fool feels absolved. He or she judges himself and others, knowing that the real self is slave to nobody else's definitions! He or she may regret past mistakes, yet knows they were due to ignorance of the factual truth. He or she feels cleansed and refreshed, ready to start anew. It is time for the Fool to make a deeper Judgment (20) about life. The own personal day of reckoning has arrived. Since he or she now sees himself truly, he or she can make the necessary decisions concerning the future. He or she can choose wisely, which values to cherish, and which to discard. The angel on card 20 is the fool's higher self calling him to rise up and fulfill his or her promise. Or a symbol of the dead going to heaven. He or she discovers his or her true vocation - his or her reason for entering this life. Doubts and hesitations vanish, and he or she is ready to follow his or her dream.

- Your judgment is minimal in context, you will be judged by powers, like consequence, even if you can forgive yourself and other foolish utopias!

The World

The Fool reenters the World (21), but this time with a more complete understanding and innate wisdom. He or she has integrated all the disparate parts of the self and achieved wholeness. The Fool has reached a new level of happiness and fulfillment. The Fool experiences life as vivid, risky, and meaningful. The future is filled with near-infinite potential. In line with his or her personal calling he or she becomes actively involved in the world. He or she renders service by sharing his or her unique gifts and talents and finds that he or she prospers at whatever he or she attempts. Because he or she acts from inner certainty the whole world cooperates to see that his or her efforts are not always proverbially fruitless. So the Fool's Journey was not entirely foolish after all. Through perseverance and honesty he or she reestablished the spontaneous courage or conviction, but now he or she is fully aware of his or her place in the world. This cycle is over, but the Fool is a wizened wanderer, not stranded, lost, or left for dead. Soon he or she will be ready to begin a new journey or adventure that will lead him or her to ever greater levels of understanding, discovery, self-mastery and competence.

- Most confuse the rush of the moment with the complete experience. The first journeys are actually minor improvements, if you won't fail. It would be unfair to keep silent about the risks, obstacles, and consequences becoming more powerful just as well.

Tarot-Occult Note, Lang-8 corrected

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Tarot is conceptually-portrayed as the 'toy-version' of real hermetic Magick. While Satanism, Shamanism, Wicca, and many other occult ideologies, along with their pseudos, claim a much better understanding of this magick... Reality has proven that it can challenge everyone, and my occult notes were never about money, nor about seeking attention aka indulged narcissism.

I consider the triumph of my stalkers to be a beneficial side-effect, as it knocked me into urban homelessness. My ordeal in making it back to a stable lifestyle resulted in my final departure from the occult, and renewed focus on the reality of living among outcasts and losers. Memories only nowadays.

More than two decades of practice never gave me any appreciated results, when attempting to pursue my own, ego-focused goals. This reminds me of a note which said that finding a woman to die for is much easier than finding a woman worth living with, as it involves voluntary sacrifices from both...

I have a final note for practicing Occultists: Is the Magician-High Priestess, as potential-indicating personality aspect, really the best possible mix? Of course not. It highly depends on who you are, and how your existence is defined by reality. Furthermore, especially in Magick, from where the majority of Instant-Magi (fakes) & Black Magicians (abusers, anti-social) spawn forth, people should know and admit that every card is equally powerful in context, and that the "rest" depends on how skilled we are in making use of them.

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Summary: Real Initiation is a development-process which brain, mind, and central nervous system have to run through. There are no cheats, nor fully functional short-cuts. Considering the fact that nobody begins to practice while in the womb, it is impossible to develop an adept worth entitling as such in less than ten years of training, meditation, and study. These ten years would include absolutely no distractions by one's job, desires, family, or anything else! Henceforth, a typical adept, who lives in the western democracies, requires 12 to 20 years to become an independent magus-spawn-mystic-whatever in both theory AND practical competences! Of course my chosen definition is above the traditional-hermetic "adeptus minor", who is an adept in name mostly, a glorified lackey or indoctrinated follower, without any real individual advancement. One should also note that by itself neither achievements nor prudent book reciting alone transform anyone into a minor adept. Logically, it is a practical and empirical self-transformation. It needs the training, study, and years of meditation to overcome the submissive-to-tradition-defined approaches. And if your life has no need for it, then it was just an esoteric-exoteric waste of time and effort!

The improvements made were due the help over at http://lang-8.com/ and the helpful translator was Zurich899 at http://lang-8.com/1540550

Yes, I am testing a more easy to read FONT for the next edition!

Author notes

Regular: I was born on July the 2nd in the year 1972. I was an open-minded teenage “Shangri-La” reader & dreamer long before I understood Magick Book One, or any other occult work. I'm definitely not too gorgeous and do not feel too weak due to it either. My humor and innuendo do occasionally make it harder for readers, yet I do not consider that to be always just my mistake. I had to read and tolerate worse than what I bring back into the world. Along to a proverb, yes indeed: I did embrace the inner darkness voluntarily, and I did show my little bit of it to this world without any regrets. Though not always without repercussions. ;-)

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Freebies in PDF: https://www.calameo.com/accounts/7603697

My YT channel: https://www.youtube.com/channel/UCD_NP0WFrfmmbdT6I4Tks4Q

2022 to 2024

What I would consider: A complete revision, excluding the magick focus & instead focusing so-called `psychic´ focus. **What I will NOT consider: More unpaid efforts!**